## The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For example, July 1, 2012 to June 30, 2013)

## Part – A

| AQAR for the year (for example 2   | 2013-14) 2015-16                      |  |  |  |  |  |
|------------------------------------|---------------------------------------|--|--|--|--|--|
| I. Details of the Institution      | า                                     |  |  |  |  |  |
| 1.1 Name of the Institution        | AVILA COLLEGE OF EDUCATION, EDACOCHIN |  |  |  |  |  |
| 1.2 Address Line 1                 | Edacochin                             |  |  |  |  |  |
| Address Line 2                     | Cochin                                |  |  |  |  |  |
| City/Town                          | Cochin                                |  |  |  |  |  |
| State                              | Kerala                                |  |  |  |  |  |
| Pin Code                           | 682010                                |  |  |  |  |  |
| Institution e-mail address         | avilacollegeedakochi@gmail.com        |  |  |  |  |  |
| Contact Nos.                       | 0484 3080411,<br>0484 2328166         |  |  |  |  |  |
| Name of the Head of the Institutio | n: Dr BENNY VARGHESE                  |  |  |  |  |  |
| Tel. No. with STD Code:            | 0484 3080412                          |  |  |  |  |  |

| Mol   | oile:   |                       |            | 9495736389 |                          |                    |        |  |  |  |
|---|---|-----------------------|------------|------------|--------------------------|--------------------|--------|--|--|--|
| Name of the IQAC Co-ordinator:  Dr JOSEN GEORGE     |   |                       |            |            |                          |                    |        |  |  |  |
| Mol   | oile:   |                       | [          | 94954675   | 77                       |                    |        |  |  |  |
| IQAC e-mail address: avilacollegeedakochi@gmail.com |   |                       |            |            |                          | ail.com            |        |  |  |  |
|   | 1.3 NAAC Track ID (For ex. MHCOGN 18879) KLCOTE14421  OR  1.4 NAAC Executive Committee No. & Date:  |                       |            |            |                          |                    |        |  |  |  |
| 1.4   | 1.4 NAAC Executive Committee No. & Date:  (For Example EC/32/A&A/143 dated 3-5-2004.  This EC no. is available in the right corner- bottom of your institution's Accreditation Certificate) |                       |            |            |                          |                    |        |  |  |  |
| www.avilacollege.co.in  1.5 Website address:        |   |                       |            |            |                          |                    |        |  |  |  |
| We  | Web-link of the AQAR:  http://www.avilacollege.co.in/Files/AVILA-AQAR-2015-16.pdf   |                       |            |            |                          |                    |        |  |  |  |
|   |   |                       | ttp://www. | ladykeane  | college.edu.in/A         | AQAR2012-          | 13.doc |  |  |  |
| 1.6   | Accredita   | tion Details          |            |            |                          |                    |        |  |  |  |
|   | Sl. No.   | Cycle                 | Grade      | CGPA       | Year of<br>Accreditation | Validity<br>Period |        |  |  |  |
|   | 1   | 1st Cycle             | В          | 2.58       | 2011                     | 2016               |        |  |  |  |
|   | 2   | 2 <sup>nd</sup> Cycle |            |            |                          |                    |        |  |  |  |

Revised Guidelines of IQAC and submission of AQAR

3<sup>rd</sup> Cycle

4th Cycle

1.7 Date of Establishment of IQAC:

3

4

30-11-2011

DD/MM/YYYY

| Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)                |
|---|
| i. AQAR2011-12 submitted to NAAC on 30-09-2012  |
| ii. AQAR2012-13 submitted to NAAC on 17-09-2013   |
| iii. AQAR2013-14 submitted to NAAC on 19-07-2014  |
| iv. AQAR2014-15 submitted to NAAC on 31-07-2015   |
| 1.9 Institutional Status  |
| University State Central Deemed Private   |
| Affiliated College Yes No   |
| Constituent College Yes No  |
| Autonomous college of UGC Yes No  |
| Regulatory Agency approved Institution Yes V No   |
| (eg. AICTE, BCI, MCI, PCI, NCI)   |
| Type of Institution Co-education  |
| Urban   |
| Financial Status Grant-in-aid UGC 2(f) UGC 12B  |
| Grant-in-aid + Self Financing Totally Self-financing  |
| 1.10 Type of Faculty/Programme  |
| Arts Science Commerce Law PEI (Phys Edu)  |
| TEI (Edu) Engineering Health Science Management   |
| Others (Specify)  |
| 1.11 Name of the Affiliating University (for the Colleges)  Mahatma Gandhi University, Kottayam |

| Autonomy by State/Central Govt. / University                    | ,           |                     |  |
|---|-------------|---------------------|--|
| University with Potential for Excellence                        |             | UGC-CPE             |  |
| DST Star Scheme   |             | UGC-CE              |  |
| UGC-Special Assistance Programme                                |             | DST-FIST            |  |
| UGC-Innovative PG programmes                                    |             | Any other (Specify) |  |
| UGC-COP Programmes  2. IQAC Composition and Activit             | <u>:ies</u> |                     |  |
| 2.1 No. of Teachers   | 7           |                     |  |
| 2.2 No. of Administrative/Technical staff                       | 3           |                     |  |
| 2.3 No. of students   | 1           |                     |  |
| 2.4 No. of Management representatives                           | 1           |                     |  |
| 2.5 No. of Alumni   | 1           |                     |  |
| 2. 6 No. of any other stakeholder and community representatives | 2           |                     |  |
| 2.7 No. of Employers/ Industrialists                            | 0           |                     |  |
| 2.8 No. of other External Experts                               | 2           |                     |  |
| 2.9 Total No. of members  | 17          |                     |  |
| 2.10 No. of IQAC meetings held                                  | 12          |                     |  |

 $1.12\ Special\ status\ conferred\ by\ Central/\ State\ Government--\ UGC/CSIR/DST/DBT/ICMR\ etc$ 

| 2.11 No. of meetings with various stakeholders:  No. 2 Faculty 6   |
|--|
| Non-Teaching Staff Students 2 Alumni 2 Others  |
| 2.12 Has IQAC received any funding from UGC during the year? Yes No If yes, mention the amount   |
| 2.13 Seminars and Conferences (only quality related)   |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  |
| Total Nos.   |
| (ii) Themes  |
| 1 Discourse on Oncology 2 How to make maths easy 3 How to foster creativity among students 4 Family Budgeting 5 Yoga: Theory and Practice 6 Clen Environment 7 Women Empowerment 8 Enhancing Language skills 9 Family life Education 10 Effective Teacher  |
| 2.14 Significant Activities and contributions made by IQAC  1 Fourth volume of the Research journal with ISSN number was released (2320-0707) 2 Publication of MEd dissertation Abstracts (Vol II) 3 Encouraged staff members to participate in B.Ed and M.Ed curriculum revision workshops conducted by Mahatma Gandhi University |
| 2.15 Plan of Action by IQAC/Outcome  |

The plan of action chalked out by the IQAC in the beginning of the year towards quality

enhancement and the outcome achieved by the end of the year \*

#### Plan of Action Achievements Conduct a National seminar 1. National seminar not conducted 2. Conduct 12 Institution level seminars 2. Conducted 10 Institution level seminars 3. Release of fourth volume of the 3. Released the fourth volume of the research journal with ISSN number research journal with ISSN number 4. Publication of second volume of MEd 4. Published second volume of MEd dissertation abstracts dissertation abstracts 5. Enhance the number of library books 5. Enhanced the number of library books 6. Increase the number of research 6. Planning to increase the number of research based journals in the library based journals in the library 7. Updating of the language lab progressing 7. Update the language lab 8. Conduct the following extension 8. Conducted the following Extension activities: activities: Distribution of study materials Distributed study materials, Distribution of food packets to the Distributed food packets to the needy needy Steps taken to make the campus Make the campus plastic free plastic free Campus cleaning and beautification Works done related to campus Planting of medicinal plants in the cleaning and beautification Medicinal plants planted as part of campus Distribution of books to village environment day celebrations library at Kallencherry Distributed books to village library at Kallencherry \* Attach the Academic Calendar of the year as Annexure.

| 2.15 Whether the AQAR was placed in statutory body | Yes 🗸 No       |
|--|----------------|
| Management Syndicate                               | Any other body |
| Provide the details of the action taken            |                |
|  |                |
|  |                |
|  |                |
|  |                |

# Part – B

# Criterion – I

# I. Curricular Aspects

1.1 Details about Academic Programmes

|   | Level of the Programme                                      | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |  |  |
|---|---|-------------------------------|--|-------------------------------------|--|--|--|
| Ph  | nD  |                               |  |                                     |  |  |  |
| PC  | G   | 1                             |  | 1                                   |  |  |  |
| U   | G   | 1                             |  | 1                                   |  |  |  |
| PC  | G Diploma   |                               |  |                                     |  |  |  |
| A   | dvanced Diploma   |                               |  |                                     |  |  |  |
| Di  | iploma  |                               |  |                                     |  |  |  |
| Ce  | ertificate  |                               |  |                                     |  |  |  |
| Ot  | thers   |                               |  |                                     |  |  |  |
|   | Total   | 2                             |  | 2                                   |  |  |  |
| ]   | Interdisciplinary   |                               |  |                                     |  |  |  |
|   | Innovative  |                               |  |                                     |  |  |  |
|   | Pattern Number of programmes  Semester 2  Trimester  Annual |                               |  |                                     |  |  |  |
|   | eedback from stake On all aspects)                          | cholders* Alum                | nni 🗸 Parents                              | ✓ Employers                         | ✓ Students   |  |  |
| Mode of feedback : Online Manual Co-operating schools (for PEI) |   |                               |  |                                     |  |  |  |
| *Plea   | *Please provide an analysis of the feedback in the Annexure |                               |  |                                     |  |  |  |
| 1.4 V   | Whether there is any  | revision/update               | of regulation or syllab                    | i, if yes, mention th               | heir salient aspects.                              |  |  |
|   | Yes   |                               |  |                                     |  |  |  |
| 1.5 A   | any new Departmen   | t/Centre introduc             | ced during the year. If                    | yes, give details.                  |  |  |  |
|   | No  |                               |  |                                     |  |  |  |

## Criterion - II

## 2. Teaching, Learning and Evaluation

| _, _ , _ , _ , _ , _ , _ , _ , _ , _ ,          |            |           |                 |            |       |         |          |  |       |          |      |      |
|---|------------|-----------|-----------------|------------|-------|---------|----------|--|-------|----------|------|------|
| 2.1 Total No. of                                | Total      |           | Asst.           | Professor  | S     | Asso    | ciate F  | rofessor                               | s Pr  | ofessors | Oth  | iers |
| permanent faculty                               | 17         |           |                 | 2          |       |         | 0        |  |       | 0        |      | 15   |
|   |            |           |                 |            |       |         |          |  |       |          |      |      |
| 2.2 No. of permanent facul                      | ty with l  | Ph.Γ      | ).              | 4          |       |         |          |  |       |          |      |      |
| 2.3 No. of Faculty Position                     |            | As<br>Pro | st.<br>ofessors | Asso       |       |         | Profe    | essors                                 | Other | rs .     | Tota | Ī    |
| Recruited (R) and Vacant (during the year       | (V)        | R         | V               | R          |       | V       | R        | V                                      | R     | V        | R    | V    |
| g ,   |            |           |                 |            |       |         |          |  | 4     |          |      | -    |
|   |            |           |                 |            |       |         |          |  |       |          |      |      |
| 2.4 No. of Guest and Visit                      | ing facul  | ty a      | nd Ten          | nporary fa | acu   | lty     |          |  |       | 4        |      |      |
|   |            |           |                 |            |       |         |          |  |       |          |      |      |
| 2.5 Faculty participation in                    | confere    | ence      | s and s         | ymposia:   |       |         |          |  |       |          |      |      |
| No. of Faculty                                  | nternatio  | onal      | level           | Nation     | nal   | level   | Sta      | te level                               | 1     |          |      |      |
| Attended  |            |           |                 |            |       |         |          | 10                                     | 1     |          |      |      |
| Presented papers                                |            |           |                 |            |       |         |          |  | 1     |          |      |      |
| Resource Persons                                |            |           |                 |            |       |         |          | 1                                      |       |          |      |      |
| 2.6 Innovative processes a                      | dopted b   | y th      | e instit        | ution in T | eac   | ching a | and Le   | arning:                                |       |          |      |      |
| Micro teachir                                   | g praction | ce fo     | or all st       | udents     |       |         |          |  |       |          |      |      |
| Familiarize all                                 | student    | s wi      | ith sma         | rt class   |       |         |          |  |       |          |      |      |
| Mode of tran                                    | saction r  | mair      | nly by d        | ebate, se  | mi    | nars, k | orain st | torming                                |       |          |      |      |
| sections, pan                                   | el discus  | sion      | s, peer         | tutoring   | , fie | eld sur | vey et   | С                                      |       |          |      |      |
| Mentoring                                       |            |           |                 |            |       |         |          |  |       |          |      |      |
| 2.7 Total No. of actual to during this academic | _          | lays      |                 | 200        | )     |         |          |  |       |          |      |      |
| 2.8 Examination/ Evaluat                        | ion Refo   | orms      | initiat         | ed by      |       |         |          |  |       |          |      | ٦    |
| the Institution (for ex                         |            |           |                 | -          | itio  | n, Bar  | Codin    | ıg, L                                  | lil   |          |      |      |
| Double Valuation, Pl                            | notocopy   | , Oı      | nline M         | Iultiple C | hoi   | ce Qu   | estions  | s)                                     |       |          |      |      |
| 2.9 No. of faculty member                       |            |           |                 |            |       |         |          |  |       | 7        |      | 7    |
| restructuring/revision                          |            |           | _               |            | , D   |         |          | ************************************** |       |          |      | ╛    |
| as member of Board                              | oi Study   | rac       | uny/C           | urriculun  | ıυ    | evelop  | ment     | worksno                                | рþ    |          |      |      |

87

2.10 Average percentage of attendance of students

### 2.11 Course/Programme wise distribution of pass percentage :

| Title of the Programme | Total no. of students | Division      |      |      |       |        |  |
|------------------------|-----------------------|---------------|------|------|-------|--------|--|
| Trogramme              | appeared              | Distinction % | I %  | II % | III % | Pass % |  |
| BEd                    | 190                   | 20.5          | 53.7 | 30   | 15.7  | 96.2   |  |
| MEd                    | 35                    | 0             | 22.8 | 65.7 | 11.4  | 100    |  |
|                        |                       |               |      |      |       |        |  |

#### 2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

- Topics of seminar selected by keeping in view of the modern trends in teaching-learning
- Teachers are given instruction to select topics of projects/dissertations based on local issues and new trends in Education
- Teachers are given instruction to invite resource persons from the list prepared by the Education department (SRG).
- Feedback regarding teaching/learning are collected from students
- Feedback from students and parents are analysed and discussed in staff meetings
- Feedback/suggestions from employers are collected about various aspects of the institution

### 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                              |                                 |
| UGC – Faculty Improvement Programme            |                                 |
| HRD programmes                                 |                                 |
| Orientation programmes                         | 7                               |
| Faculty exchange programme                     |                                 |
| Staff training conducted by the university     | 6                               |
| Staff training conducted by other institutions | 2                               |
| Summer / Winter schools, Workshops, etc.       |                                 |
| Others   |                                 |

### 2.14 Details of Administrative and Technical staff

| Category           | Number of | Number of | Number of                        | Number of        |
|--------------------|-----------|-----------|----------------------------------|------------------|
|                    | Permanent | Vacant    | permanent                        | positions filled |
|                    | Employees | Positions | positions filled during the Year | temporarily      |
| ministrative Staff | 9         |           |                                  |                  |

Administrative Staff 9
Technical Staff 1

## **Criterion - III**

# 3. Research, Consultancy and Extension

|  | 3.1 | Initiatives | of the I | QAC in | Sensitizing | g/Promoting | Research | Climate | in the | institution |
|--|-----|-------------|----------|--------|-------------|-------------|----------|---------|--------|-------------|
|--|-----|-------------|----------|--------|-------------|-------------|----------|---------|--------|-------------|

Fourth volume of the Research journal with ISSN number released Second volume of MEd dissertation abstracts published Research Colloquium conducted

| 2.2 | D 11     | 1.        |       | • .      |
|-----|----------|-----------|-------|----------|
| 3.2 | Lietaile | regarding | maior | nrolecte |
| J.4 | Details  | 10garung  | major | projects |
|     |          |           |       |          |

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

## 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

## 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     |               |          |        |
| Non-Peer Review Journals |               | 5        |        |
| e-Journals               |               |          |        |
| Conference proceedings   |               |          |        |

| 3.5 Details on Impact  | factor of publications: |                     |                          |                    |
|------------------------|-------------------------|---------------------|--------------------------|--------------------|
| Range                  | Average                 | h-index             | Nos. in SCOPUS           |                    |
| 3.6 Research funds sai | actioned and received   | from various fundin | ng agencies industry and | other organisation |

| Nature of the Project  | Duration<br>Year | Name of the funding Agency | Total grant sanctioned | Received |
|--|------------------|----------------------------|------------------------|----------|
| Major projects   |                  |                            |                        |          |
| Minor Projects   |                  |                            |                        |          |
| Interdisciplinary Projects   |                  |                            |                        |          |
| Industry sponsored   |                  |                            |                        |          |
| Projects sponsored by the University/ College                        |                  |                            |                        |          |
| Students research projects (other than compulsory by the University) |                  |                            |                        |          |
| Any other(Specify)   |                  |                            |                        |          |
| Total  |                  |                            |                        |          |

| R | Revised  | Guidelines | of IOAC and               | d submission  | of AOAR  |
|---|----------|------------|---------------------------|---------------|----------|
| ľ | icviscu. | dulucinics | $o_1 o_2 o_3 o_4 o_4 o_6$ | a outminoonui | טו הטהוי |

| 3.7 No. of books published          | i) With ISB        | N No.       |                  | Chapters           | in Edit  | ed Books                   |           |
|-------------------------------------|--------------------|-------------|------------------|--------------------|----------|----------------------------|-----------|
| i. 3.8 No. of University Department | i) Without Is      |             |                  |                    |          |                            |           |
| U                                   | GC-SAP             |             | CAS [            |                    | DST-l    | FIST                       |           |
| D                                   | PE                 |             | L                |                    | DBT S    | Scheme/fund                | s         |
| _                                   | ISPIRE             |             | CPE [            |                    |          | Star Scheme Other (specify | (r)       |
| 3.10 Revenue generated throu        | igh consulta       | ncy         |                  |                    |          |                            |           |
| 3.11 No. of conferences             | Level              | Inte        | rnational        | National           | State    | University                 | College   |
| organized by the                    | Number             |             |                  |                    |          |                            | 10        |
| Institution                         | Sponsorii agencies | ng          |                  |                    |          |                            | Managemen |
| 3.12 No. of faculty served as       | experts, cha       | irpersons   | s or resour      | ce persons         | 4        |                            |           |
| 3.13 No. of collaborations          | In                 | ternation   | al 1             | National           | 2        | Any oth                    | ner       |
| 3.14 No. of linkages created of     | luring this y      | ear         |                  |                    |          |                            |           |
| 3.15 Total budget for research      | for current        | year in 1   | akhs:            |                    |          |                            |           |
| From Funding agency                 |                    | From M      | <b>I</b> anageme | nt of Unive        | rsity/Co | ollege                     |           |
| Total                               |                    |             |                  |                    |          |                            |           |
| 3.16 No. of patents received        | this year          | Type o      | of Patent        | <u> </u>           |          | Number                     |           |
|                                     |                    | National    |                  | Applied<br>Granted |          |                            |           |
|                                     |                    | Internation | onal             | Applied Granted    |          |                            |           |
|                                     |                    | Commerc     | cialised         | Applied            |          |                            |           |
|                                     |                    |             | -                | Granted            |          |                            |           |

3.17 No. of research awards/ recognitions received by faculty and research fellows Of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
|       |               |          |       |            |      |         |

| 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them |
|---|
| 3.19 No. of Ph.D. awarded by faculty from the Institution Nil                                     |
| 3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)          |
| JRF SRF Project Fellows Any other   |
| 3.21 No. of students Participated in NSS events:  |
| University level State level  |
| National level International level  |
| 3.22 No. of students participated in NCC events:  |
| University level State level  |
| National level International level  |
| 3.23 No. of Awards won in NSS:  |
| University level State level  |
| National level International level  |
| 3.24 No. of Awards won in NCC:  |
| University level State level  |
| National level International level  |

| 3.25 No. of Extension activities organized |     |  |           |  |  |
|--|-----|--|-----------|--|--|
| University forum College forum 8           |     |  |           |  |  |
| NCC  | NSS |  | Any other |  |  |

- 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility
  - Distribution of books to village library at Kallancherry
  - Settlement Visit
  - Distribution of food packets to the needy
  - Conducted tuition classes for school students
  - Trying to create awareness regarding plastic free campus
  - AIDS awareness programmes on World AIDS day
  - Note books provided to students of local schools
  - Dispensing of common salt to accumulated water to prevent mosquito growth

### **Criterion - IV**

## 4. Infrastructure and Learning Resources

4.1 Details of increase in infrastructure facilities:

| Facilities   | Existing  | Newly created | Source of<br>Fund | Total      |
|--|-----------|---------------|-------------------|------------|
| Campus area  | 5 Acre,   | Nil           | Management        | 5 Acre, 98 |
|  | 98 cents  |               | fund              | cents      |
|  | 570 links |               |                   | 570 links  |
| Class rooms  | 11        | Nil           | Management        | 11         |
|  |           |               | fund              |            |
| Laboratories                                       | 6         | Nil           | Management        | 6          |
|  |           |               | fund              |            |
| Seminar Halls                                      | 2         | Nil           | Management fund   | 2          |
|  |           |               | Tuna              |            |
| No. of important equipments purchased              | 55        | Nil           | Management        | 55         |
| $(\geq 1-0 \text{ lakh})$ during the current year. |           |               | fund              |            |
| Value of the equipment purchased                   | 1602000   | Nil           | Management        | 1602000    |
| during the year (Rs. in Lakhs)                     |           |               | fund              |            |
| Others   |           |               |                   |            |

4.2 Computerization of administration and library

| Fully computerized |  |  |
|--------------------|--|--|
|                    |  |  |

### 4.3 Library services:

|                  | Existing |           | Newly added |       | Total |          |
|------------------|----------|-----------|-------------|-------|-------|----------|
|                  | No.      | Value     | No.         | Value | No.   | Value    |
| Text Books       | 8397     | 14, 60511 | 25          | 10000 | 8422  | 14,70511 |
| Reference Books  | 2128     | 16,00295  | 50          | 20000 | 2178  | 16,20295 |
| e-Books          |          |           |             |       |       |          |
| Journals         | 50       |           | 3           |       | 53    |          |
| e-Journals       |          |           |             |       |       |          |
| Digital Database |          |           |             |       |       |          |
| CD & Video       | 100+10   |           |             |       |       |          |
|                  | 0        |           |             |       |       |          |
| Others (specify) |          |           |             |       |       |          |

4.4 Technology up gradation (overall)

|          | Total<br>Computers | Computer<br>Labs | Internet | Browsing<br>Centres | Computer<br>Centres | Office | Depart-<br>ments | Others |
|----------|--------------------|------------------|----------|---------------------|---------------------|--------|------------------|--------|
| Existing | 32                 | 1                | 20       |                     |                     |        |                  |        |
| Added    | 8                  |                  |          |                     |                     |        |                  |        |
| Total    | 40                 | 1                | 20       |                     |                     |        |                  |        |

- 4.5 Computer, Internet access, training to teachers and students and any other programme for technology upgradation (Networking, e-Governance etc.)
  - Conducted workshops for students to prepare Power point presentation
  - Conducted training for students on smart class rooms
  - Conducted training in Micro teaching classes for all students in Micro teaching clinic

4.6 Amount spent on maintenance in lakhs:

i) ICT 2,16,000
ii) Campus Infrastructure and facilities 1,50,000
iii) Equipments 10,000
iv) Others 00

**Total:** 3,76,000

### Criterion - V

## 5. Student Support and Progression

- 5.1 Contribution of IQAC in enhancing awareness about Student Support Services
  - Coaching classes conducted for students appearing for NET and SET
  - Placement services provided
  - Employment News published in Notice Board
  - Students are given awareness regarding different types of Government grants/grants from other agencies
  - Spoken English class conducted for teachers and students
  - Classes on Yoga are conducted
- 5.2 Efforts made by the institution for tracking the progression

Alumni Association

Social Networking sites

Feedback from stakeholders

5.3 (a) Total Number of students

| UG  | PG | Ph. D. | Others |
|-----|----|--------|--------|
| 160 | 4  |        |        |

(b) No. of students outside the state

4

(c) No. of international students

Nil

|     | No | %    |       |
|-----|----|------|-------|
| Men | 7  | 4.27 | Women |

| No  | %     |
|-----|-------|
| 157 | 95.73 |

This Year Last Year General SC ST OBC Physically Total General SC ST OBC Physically Total Challenged Challenged 38 9 141 0 193 31 2 125 0 160 6

Demand ratio 1.5:1

Dropout % 0.86%

5.4 Details of student support mechanism for coaching for competitive examinations (If any)

Special coaching classes for NET, SET, TET arranged for students

No. of students beneficiaries

80

| ampus          |
|----------------|
|                |
| tudents Placed |
| oximately)     |
|                |
|                |
|                |
|                |
| oximately)     |
| _              |

| 5.9.2 No. of medals /awards won by students in Sports,               | Games and          | other events          |    |
|--|--------------------|-----------------------|----|
| Sports: State/ University level National level                       |                    | International level [ |    |
| Cultural: State/ University level National level                     |                    | International level   |    |
| 5.10 Scholarships and Financial Support                              |                    |                       |    |
|  | Number of students | Amount                |    |
| Financial support from institution                                   |                    |                       |    |
| Financial support from government                                    | 8                  | Rs 30500/- eac        | ch |
| Financial support from other sources                                 |                    |                       |    |
| Number of students who received International/ National recognitions |                    |                       |    |
| 5.11 Student organised / initiatives                                 |                    |                       |    |
| Fairs : State/ University level National level                       |                    | International level   |    |
| Exhibition: State/ University level National level                   |                    | International level   |    |
| 5.12 No. of social initiatives undertaken by the students            | 6                  |                       |    |
| 5.13 Major grievances of students (if any) redressed: Nil            |                    |                       |    |

### Criterion - VI

## 6. Governance, Leadership and Management

#### 6.1 State the Vision and Mission of the institution

Vision

To build up a Centre of Excellence in Teacher Education which will provide opportunities for study and Research up to doctoral degree, accessible to maximum number of students, especially those who belong to marginalized, downtrodden and deprived sections of the society.

#### Mission

- Create a team of mentors/facilitators, equipped with knowledge and skills necessary to incorporate modern techniques and strategies in teacher education.
- Generate committed and competent teachers who give utmost importance to values.
- Uplift the socially and educationally backward sections of the society.
- Strengthen the minorities and make them self sufficient through education.
- 6.2 Does the Institution has a management Information System

Yes

6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

Three faculty members from B.Ed section and four faculty members from M.Ed section attended the workshop on curriculum revision conducted by Mahatma Gandhi University for two year B.Ed and M.Ed programme.

### 6.3.2 Teaching and Learning

Equal importance given to theory and practice

Student centred methods like debate, discussion, brain storming sessions, etc. are given importance instead of teacher centred methods

Importance given to ICT based mode of transaction

Mentoring and tutorial system is practiced.

#### 6.3.3 Examination and Evaluation

Equal importance given to internal and external examinations

Three test papers are conducted in each section

Internal marks are awarded on the basis of marks in test papers, assignments and attendance. Utmost importance given to M.Ed dissertation work

#### 6.3.4 Research and Development

Research Colloquium conducted every year

Faculty members are encouraged to attend seminars/workshops

Faculty members are encouraged to present papers and articles in national and international journals

Research journal with ISSN number published

MEd dissertation abstracts (II vol) published

#### 6.3.5 Library, ICT and physical infrastructure / instrumentation

Computerised library with internet facility

Technology lab, language lab, computer lab, micro teaching clinic are functional

#### 6.3.6 Human Resource Management

Cordial relationship between management, staff and students

Staff council and student council meetings are held at regular• intervals

**IQAC** is functional

#### 6.3.7 Faculty and Staff recruitment

Staff recruitment is based on pure merit

Academic and Administrative matters of the institution are discussed with Academic director

#### 6.3.8 Industry Interaction / Collaboration

Good relationship with corporate Educational agency, Diocese of Cochin Cordial relationship with all academic bodies

### 6.3.9 Admission of Students

Strictly follows rules and regulations of NCTE, State and affiliating University 50% seats are in merit quota and 50% seats are in management quota

Due importance is given to merit for admission in management seats

6.4 Welfare schemes for

| Teaching     | 2 |
|--------------|---|
| Non teaching | 2 |
| Students     | 1 |

6.5 Total corpus fund generated

Rs 82, 26,781/-(Capital fund)

| 6.6 W  | hether annual financial  | audit has beer | n done Yes           | No             |                  |  |  |  |
|--|--|----------------|----------------------|----------------|------------------|--|--|--|
| 6.7 W  | 6.7 Whether Academic and Administrative Audit (AAA) has been done?   |                |                      |                |                  |  |  |  |
|  | Audit Type External Internal   |                |                      |                |                  |  |  |  |
|  | • •  | Yes/No         | Agency               | Yes/No         | Authority        |  |  |  |
|  | Academic   | ✓              | University           | ✓              | Diocese          |  |  |  |
|  | Administrative   | ✓              | University           | ✓              | Diocese          |  |  |  |
| 6.8 De   | pes the University/ Auto   | onomous Colle  | ege declares results | within 30 days | s?               |  |  |  |
|  | For  | UG Programm    | mes Yes              | No 🗸           |                  |  |  |  |
|  | For  | PG Programn    | nes Yes              | No 🗸           |                  |  |  |  |
| 6.9 W  | hat efforts are made by  | the University | / Autonomous Col     | lege for Exami | ination Reforms? |  |  |  |
|  | University has taken steps for examination reforms which include publication of examination calendar, on line submission of internal marks, etc. |                |                      |                |                  |  |  |  |
| 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges? |  |                |                      |                |                  |  |  |  |
|  | Autonomy is not given to self financing colleges   |                |                      |                |                  |  |  |  |
| 6.11 A   | 6.11 Activities and support from the Alumni Association  |                |                      |                |                  |  |  |  |
| Alumni members co operate with the college activities to conduct Demonstration classes                   |  |                |                      |                |                  |  |  |  |
| Supports in placement services   |  |                |                      |                |                  |  |  |  |
| 6.12 Activities and support from the Parent – Teacher Association  |  |                |                      |                |                  |  |  |  |
|  | Supports in curricula  |                |                      |                |                  |  |  |  |
|  | PTA fund is utilized for   |                |                      |                |                  |  |  |  |
| Awareness programmes are conducted for parents   |  |                |                      |                |                  |  |  |  |

6.13 Development programmes for support staff

EPF, ESI, TA, Special allowance

6.14 Initiatives taken by the institution to make the campus eco-friendly

Plants including medicinal plants are planted as part of Environment day celebration Maximum effort taken to make the campus plastic free Campus is kept neat and clean

### Criterion - VII

## 7. Innovations and Best Practices

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

Special periods are utilized for preparing students for competitive examinations, students are motivated to appear for various competitive examinations.

Mentoring and tutorial system is practiced

7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

Curricular practices: More computers were purchased as planned in the beginning of the academic year to make instruction ICT based

Organisation of Seminars: Seminars were planned and organised by IQAC

Research publications: As planned the fourth volume of the Research journal (ISSN No.2320-0707) released

Professional growth of Teachers: Teachers were encouraged to publish papers in National and International journals

Teachers were asked to participate in workshops on curriculum revision conducted by affiliating University, many staff members are doing more PG courses

7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

ICT Incorporated Skill Development Programmes Ethical teaching as a means to achieve secular outlook

\*Provide the details in annexure (annexure need to be numbered as i, ii,iii)

| 7.4 Contribution to environmental awareness / prote | ection |
|---|--------|
|---|--------|

Environment day celebrated by planting trees

Classes on environment protection and pollution arranged

Quiz competition organised as part of environment day celebration

Planted medicinal plants

Awareness given to staff and students to make the campus plastic free

Nature club and science club fully functional

Efforts for plastic free environment

|     | ****     |               | 4.        |            |
|-----|----------|---------------|-----------|------------|
| 7.5 | W hether | environmental | audit was | conducted' |

Yes No 🗸

7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

Major strengths: Good infra structure facilities, all staff members in the M.Ed section are Ph.D holders, PTA support for conducting seminars and curricular & co curricular activities, ICT enhanced curriculum transaction

Major weakness: Decrease in the number of students, lack of fund from Government agencies as the college is in the self financing section, change of staff members

## 8. Plans of institution for next year

To install LCD in all class rooms

To conduct an international seminar in collaboration with sister concerns

To update the library with research related books

To organise more extension activities

To conduct more institution level seminars

Name Dr JOSEN GEORGE

Signature of the Coordinator, IQAC

Name Dr BENNY VARGHESE



Signature of the Chairperson, IQAC

| *** |
|-----|
|     |

#### **Annexure I**

#### **Abbreviations:**

CAS - Career Advanced Scheme

CAT - Common Admission Test

CBCS - Choice Based Credit System

CE - Centre for Excellence

COP - Career Oriented Programme

CPE - College with Potential for Excellence

DPE - Department with Potential for Excellence

GATE - Graduate Aptitude Test

NET - National Eligibility Test

PEI - Physical Education Institution

SAP - Special Assistance Programme

SF - Self Financing

SLET - State Level Eligibility Test

TEI - Teacher Education Institution

UPE - University with Potential Excellence

UPSC - Union Public Service Commission

\*\*\*\*\*\*

## **Annexure II**

# ACADEMIC CALENDAR

# **AVILA COLLEGE OF EDUCATION**

(Accredited by NAAC at 'B' Grade) Edacochin, Cochin - 682 010





**ACADEMIC CALENDAR 2015 - 16** 

# Avila College of Education

(Accredited NAAC at 'B' Grade)
Edacochin, Cochin 682 010
Kerala, S. India
E-mail: avilacollegeedakochi@gmail.com

ACADEMIC CALENDAR

"The Fear of God is the beginning of wisdom." Proverbs 1:7

Our Motto:

"Teaching - A Mission"

# THE NATIONAL ANTHEM

Jana gana mana adhinayaka jaya he
Bharatha bhagya vidhatha
Panjab, Sindh, Gujarat, Marata
Dravida Utkala Banga
Vindhya Himachala Yamuna Ganga
Uchchala Jaladhi - taranga
Tava Subha name Jage
Tava Subha ashisha Mage
Gahe tava Jaya Gatha
Jana gana mangala dayaka Jaya he
Bharatha bhagya vidhata
Jaya he, Jaya he, Jaya he
Jaya Jaya Jaya, Jaya he

## **PLEDGE**

India is my country.
All Indians are my brothers and sisters.

I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders respect and treat everyone with courtesy.

To my country and to my people
I pledge my devotion. In their wellbeing and prosperity alone lies my happiness.

4

5

# VILA COLLEGE OF EDUCATION

Edacochin, Cochin 682 010

Founder Patron Late Rt. Rev. Dr Joseph Kureethara Bishop of Cochin (1975 - 1999)

> Patron Rt. Rev. Dr Joseph Kariyil Bishop of Cochin

Manager Rev. Fr. Johnson Chirammel

Principal Benny Varghese M.Sc. (Ed.), M.Ed., M.Phil, Ph.D.

## Telephones

ze Office : (0484) - 2328166 / 2328167 / 2328567

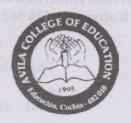
3080300 / 3080411 / 3080412

: avilacollegeedakochi@gmail.com

: www.avilacollege.co.in

pal (Res.) : (0484) 2681062

bennyvarghese1211@gmail.com



### **AVILA ANTHEM**

പൂൽക്കൊടിത്തുമ്പിലും മഴവില്ലു വിരിയിക്കും സ്നേഹ സ്വരൂപനാം ജീവനാഥാ ഇരൂൾ തിങ്ങും വീഥിയിൽ ഉഴലുവോർ ഞങ്ങളെ കാത്തരുളേണമേ സ്നേഹനാഥാ ക്ഷിത പാതയിൽ എന്നും ചരിക്കുവാൻ ശക്തി നൽകേണമേ ഞങ്ങൾക്ക് നീ ശക്തി നൽകേണമേ ഞങ്ങൾക്ക് നീ ഞങ്ങളിൽ സ്നേഹവും ശക്തിയും വളരുവാൻ ഞങ്ങളിൽ തേജസ്സും വീരൃവും നിറയുവാൻ ഞങ്ങളിൽ വിദ്വേഷമുണരാതിരിക്കുവാൻ ഞങ്ങളെ അറിയുവാൻ അപരനെ അറിയുവാൻ അക്ഷര മുത്തുകൾ അനശ്വര മുദ്രകൾ ഹൃദയത്തിൻ ചിപ്പിയിൽ നിറച്ചു തരേണമേ മാലാഖമാരൊപ്പം ശോഭിക്കും സൂനമേ ആവില നാഥേ കൈ തൊഴുന്നേൻ ആവിലെ നാഥേ കൈ തൊഴുന്നേൻ

# MAHATMA GANDHI UNIVERSITY

Priyadarshini Hills, Athirampuzha Kottayam - 686 562

|  | Phone Number                |
|--|-----------------------------|
| e Chacellor                              | 0481 - 2731001              |
| -Vice Chancellor                         | 0481 - 2731005              |
| gister All Rev. Dr Jose                  | 0481 - 2731007              |
| ntroller of Examinations                 | 0481 - 2731000, 2792133 (R) |
| ector of College<br>relopment Council    | 0481 - 2731013              |
| versity Information and dance Bureau     | 0481 - 2731025              |
| lic Relations Officer                    | 0481 - 2731020              |
| ector of Students Services               | 0481 - 2731024              |
| n of Students                            | 0481 - 2731031              |
| ector of Collegiate<br>cation Trivandrum | 0471 - 2303107              |

## PERSONAL RECORD

akulam 0484 - 2362268

buty Directorate of legiate Education,

## Vision & Mission

#### ion

Build up a Centre of Excellence in teacher education ch will provide oppertunities for study and research upto toral degree, accessible to maximum number of students unging to marginalized sections of society.

#### sion

- Create a team of mentors/facilitators epuipped with knowledge and skills necessary to incorporate modern techniques and strategies in teacher education.
- Generate committed and competent teachers who give utmost importance to values.
- Uplift the socially and educationally backward sections of the society.
- Strengthen the minorities and make them self sufficient through education.

#### ues

This institution upholds the values of spirituality, punctuality, erity and social consciousness which contribute to personal lopment and national integration.

#### ectives

- To educate the student teachers to become skilled and competent teachers.
- 2. To equip the student teachers with modern practices in educational field.
- To familiarize prospective teachers with fundamentals of educational research.
- 4. To provide value based education.
- 5. To identify and develop the creative abilities and innate potentialities of student teachers.
- 5. To develop innovative strategies in learning process.

- 7. To organize programmes focusing on community upli and national development.
- To implement programmes fostering cordial relations with educational institution in the locality.

## Profile of the College

#### Establishment and Management

Avila College of Education was established by the La Catholic Diocese of Cochin in 1995. It was presently administe by Aquinas Educational and Charitable Trust, Edacochin. I National Commission for Minority Educational Institutions Germment of India has granted minority status certificate to Av College of Edacochin by its order No. 326 of 2011/54850 da 10th August 2011.

### Affiliation and Recognition

The College was sactioned by the Government of Kerala GO No. 7531/B3/94/HE dated 26.09.1994 and was affiliated Mahatma Gandhi University, Kottayam by UO No. Ac.A1/1/A194-95 dated 05.05.1995. The College was recongnized by Natio Council for Teacher Education, Bangalore by Order No. F-I Sec/ EX-42/SRO/NCTE/2000-1640 dated 21.08.2000.

### Name of the College and its Heavenly Patroness

As St. Teresa of Avila, a Spanish mystic writer and Christ saint has been chosen as the divine patroness, the College is nan as Avila College of Education.

St. Teresa of Avila (Teresa de Cepeda y Ahumada) was bin Avila, Spain on 28th March 1515, Her parents were both pic Catholics and in some ways inspired their daughter to take ulife of prayer. As a young child Teresa showed signs of a decreligious nature; she would often retreat into silence for prayand would enjoy giving alms to the poor. She was very close her mother, who provided a warm counterbalance to the strict of her father. However in her teens Teresa's mother died and

ells, later in her writings, of her despair and how she turned intinctively to the Virgin Mary for comfort.

Shortly after this event, Teresa was entrusted to the care of he Augustinian nuns. After reading the letters of St. Jerome, Teresa esolved to enter religious life. In 1535, she joined the Carmelite Order. She spent a number of years in the convent enduring a evere illness that left her legs paralyzed for three years, but then xperienced a vision of "the sorely wounded Christ" that changed er life forever.

From this point forward, Teresa moved into a period of inreasingly ecstatic experiences in which she came to focus more nd more sharply on Christ's passion. With these visions as her npetus, she set herself to the reformation of her order, beginning with her attempt to master herself and her adherence to the rule. athering a group of supporters. Teresa endeavored to create a nore primitive type of Carmelite life. From 1560 until her death, eresa struggled to establish and broaden the movement of iscalced or shoeless Carmelites. During the mid-1560s, she wrote he Way of Perfection and the Meditations on the Canticle. Her ell-know work, The Interior Castle is an integral part of Spanish enaissance literature and Christian mysticism. Her writings repsent important benchmarks in the history of Christian mysticism. he also left an autobiography, the Life of Teresa of Avila. St Teresa led in 1582. (Sources: Catholic Encyclopedia, Carmelite Websites nd Ethereal Library Net).

### ounder of the College

Rt. Rev. Dr. Joseph Kureethara, the late Bishop of Cochin, the Founder patron of Avila College of Education. It was his team to establish a college for teacher education in the 20 acre quinas grounds with facility for study and research up to Ph.D. vel. He chose Edacochin, and educationally, socially and ecomically backward area of Cochin to establish this college, as he anted to provide opportunities for higher education to the

manufactured and disadvantage sections of society in and are

College Emblem



The College emblem consists of images of an open book a lighted candle, protected by enclosing hands/ The book synizes knowledge which enables a person to transcend limitatio attain enlightenment by discovering one's true self. A true knedge of the self leads to true peace and happiness. The ligicandle radiates light to remove the darkness all around. Lighter traditional symbol of wisdom. It enables us to translate vision into reality. The enclosing hands symbolize the vigil and protection extended to all those who seek education in College. It also protects the light of vision from adverse with the blow all around. It also protects young minds from the influences and adverse circumstances.

#### Our Motto

"Teaching - A Mission" is the motto of the College. I minds us to see teaching not as profession, but as a missio committed teacher should have the missionary zeal to be tracking. Competency and Performance are complementary pects of a committed teacher.

#### Teaching Faculty

- 01. Dr. Benny Varghese M.Sc. (Ed), M.Ed., M.Phil, Ph.D. Princip
- 02. Dr. Elizabeth Thomas M.Sc., M.Ed., M.Phil, Ph.D. Lecturer
- 03. Mrs. Shiny T. M.Sc., M.Ed. Lecturer
- 04. Mrs. Theresa Jose M.A., M.Ed. Lecturer
- 05. Dr. Josen George M.Sc., M.A. (Socio.) M.Ed., Ph.D.
- 06. Dr. Sreeja S. M.Sc., M.Sc., (Psy.), M.Ed., Ph.D. Asst. Prof.

Asst. Prof

| 07. | Mr. Subin Paul M.Sc., M.Ed.       | Lecturer                          |
|-----|-----------------------------------|-----------------------------------|
| 08. | Mr. Shibu Scaria M.A., M.Ed.      | Lecturer                          |
| 09. | Mrs. Saumya Paul M.A., M.Ed.      | Lecturer                          |
| 10. | Mrs. Jessy Samuel M.Com., M.Ed.   | Lecturer                          |
| 11. | Mrs. Manjula K.T. M.A., M.Ed.     | Lecturer                          |
| 12. | Mr. Alphonse Augustine M.A., M.E. | d. Lecturer                       |
| 13. | Dr. Soumini Snehi Jayan MPED M.E  | d. Lecturer in physcial Education |
| 14. | Mrs. Thankamma K.L.               | Insructor in Work Experience      |
|     |                                   |                                   |
| 01. | Mrs. Sheela John                  | Clerk                             |
| 02. | Ms. Mary Tincy K.P.               | Librarian                         |
| 03. | Mr. Benny Antony                  | Lab. Assistant                    |
| 04. | Mrs. Sheela Joseph                | Accountant                        |
| 05. | Ms. Suraji K.K.                   | Office Assistant                  |
| 06. | Mrs. Omana K. Joseph              | Peon                              |
| 07. | Mr. Judy C.M.                     | Peon                              |
| 08. | Mrs. Josephina Vincent            | Peon                              |
| 09. | Mr. Abhilash T.P.                 | Computer Technician               |
|     |                                   |                                   |

#### ADMISSION PROCEDURE

#### B.Ed. Programme:

Admission is done according to the norms and directions of the directorate of collegiate Education. As per the special Rules of Government of Kerala 50% seats are under merit by keeping the reservation rules and 50% of the seats are under management quota. Eligibility for admission to B.Ed. programme is 50% of marks in degree course. For Commerce, 50% marks in M.Com.

#### M.Ed. Course

seeking admission to M.Ed. course. As per the specific of Government of Kerala 50% seats are under merit by keeping and 50% of the seats are under management of the seats are u

## Fee details of B.Ed./Semester

| Tuition fees       | :    | Rs. | 14,500/- |
|--------------------|------|-----|----------|
| Admission fee      |      | Rs. | 500/-    |
| Record and Uniform |      | Rs. | 3,500/-  |
| Cautions Deposit   | arit | Rs. | 1,000/-  |
| PTA                | Lin  | Rs. | 1,000/-  |
| Total              |      | Rs. | 20,500/- |

## Fee details of M.Ed./Semestar

| Tuition fees       | 1088 | Rs. | 14,000/- |
|--------------------|------|-----|----------|
| Special fees       | 100  | Rs. | 3,500/-  |
| Admission fees     | 011  | Rs. | 500/-    |
| PTA                | 10:3 | Rs. | 1,000/-  |
| Caution Deposit    | :    | Rs. | 1,000/-  |
| Uniform and others |      | Rs. | 3,500/-  |
| Total              | 1    | Rs. | 23,500/- |

## STRUCTRE OF TWO YEAR B.Ed. PROGRAMME 2015

The Board of Studies in Education (U.G.) proposed the Curriculum Design of Two Year B.Ed. programme in tune with the guidenlines of NCFTE (2009), NCTE (2014), and NCERT. The restructured programme shall be implemented with effect from 2015-16 academic year, The layout of the new programme is conceived as comprising of three broader areas as follows:

- **A. PERSPECTIVES IN EDUCATION** Learner Studies, Contemporary Studies, Educational Studies
- B. CURRICULUM AND PEDAGOGIC STUDIES Curriculum Studies/Pedagogic Studies.
- C. ENGAGEMENT WITH THE FIELD Professional Capacities, Teacher sensibilities and skills. (School Internship)

#### I. PROGRAMME FRAMEWORK

|          | Working | Working | M      | arks      | Credits |           | Total |        |
|----------|---------|---------|--------|-----------|---------|-----------|-------|--------|
| Semester | Days    | Hours   | Theory | Practical | Theory  | Practical | Marks | Credit |
| I        | 100     | 600     | 440    | 160       | 22      | 8         | 600   | 30     |
| II       | 100     | 600     | 380    | 220       | 19      | 11        | 600   | 30     |
| III      | 100     | 600     | 60     | 540       | 3       | 27        | 600   | 30     |
| IV       | 100     | 600     | 260    | 340       | 13      | 17        | 600   | 30     |
| Total    | 400     | 2400    | 1140   | 1260      | 57      | 63        | 2400  | 120    |

### II. COURSE STRUCTURE OF THE PROGRAMME

#### A. Theory Courses

| Course            | Sem I                         | Sem II                        | Sem III                                    | Sem IV             |
|-------------------|-------------------------------|-------------------------------|--|--------------------|
| Core Course       | EDU 101<br>EDU 102<br>EDU 103 | EDU 201<br>EDU 202<br>EDU 203 | enit by <b>k</b> o<br>simusem<br>is 50% ei | EDU 401<br>EDU 402 |
| Pedagogic Courses | EDU 104<br>EDU 105            | EDU 204<br>EDU 205            | MLComy                                     | EDU 403            |
| Associate Courses | EDU 106                       |                               | EDU 301                                    |                    |

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B. Engagement with the field (Practical): Comp of College Based, School Based and Comm Based Practicals

|                                      |            |             |              | _    |
|--------------------------------------|------------|-------------|--------------|------|
| Courses                              | Semester I | Semester II | Semester III | Seme |
| Core-<br>EPI, EPC2, EPC3, EPC4       | EDU 107.1  | EDU 206.1   | EDU 302.1    | EDI  |
| Pedagogic-<br>EPI, EPC2, EPC3, EPC4  | EDU 107.2  | EDU 206.2   | EDU 302.2    | EDI  |
| Health & Physical<br>Education, EPC4 | EDU 107.3  | EDU 206.3   | EDU 302.3    | ED   |
| Drama and Art in<br>Education - EPC2 | EDU 107.4  | EDU 206.4   | EDU 302.4    | ED   |
| Communicative English EPC 1          | 680 1.00k  | of Aulia    | 671- 3       | ED   |

## NB: EPC-Enhancing Professional Capacities

- EPC 1-Reading and Reflecting on Texts
- EPC 2-Drama and Art in Education
- EPC 3-Critical Understanding of ICT
- EPC 4-Understanding the Self

## Structure of the M.Ed. Programme - 2015

| Programme Duration   | 4 Semesters |
|--|-------------|
| Minimum Credits Required for successful completion of the Programme                  | 80          |
| Minimum credites required for Common core courses (11 courses) and field Internship  | 48          |
| Minimum credits required for specialization courses (5 courses) and field Internship | 24          |
| Dissertation and Viva-Voce   | 8           |
| Minimum Attendance Required  | 80%         |
| Minimum attendance required for internship   | 90%         |

#### Programme Structure

year programmes in four semesters.

#### iester I

(includes 3 perspective courses, one tool course and one teacher education course)

### nester II

courses: 5 Common core courses - 5×4=20 Credits (includes 3 perspective courses, and a tool course)

#### nester III

ourses: 1 Common core course - 1×4=4 Credits
(Teacher Education Course)

3 Specialization courses - 3×4=12 Credits (includes one Specialisation core course and two Theme based Specialisation courses.)

Field Internship - 4 Credits

Total = 20 Credits

#### nester IV

ourses: 2 Specialization courses - 2×4=8 Credits
(one Specialisation core course
and one Theme based specialisation course.)

Field Internship - 4 Credits

Dissertation - 6 Credits

Viva Voce - 2 Credits

Total = 20 Credits

Total = 20 + 20 + 20 + 20 = 80 Credits

\_\_\_\_18 \_\_\_\_

## Semester wise credits and marks

| Senester   | Credits | Marks |
|------------|---------|-------|
| Semester 1 | 20      | 500   |
| Semester 2 | 20      | 500   |
| Semester 3 | 20      | 500   |
| Semester 4 | 20      | 500   |
| Total      | 80      | 2000  |

### Digital Language Laboratory

In this era of Information Technology, where the world is the manically evolving into a virtual global village effective communication is a key to success. Lack of skills in language is very the barrier for effective communication. Language laborative barrier for effective communication. Language laborative offers decisive, intensive and phonetiacally correct manage course modules to students under the guidance of language teachers. Our digital English Language Laboratory software solution named as 'Learn soft' facilitiates rapid language learning through a combination of stimulating multimedia content that capture the interest and attention of all students. Individual beadsets with microphones are provided to all students to ensure effective learning.

### Technology Laboratory

The following hardware equipments are available in our tech pology laboratory.

- \* Multimedia
  - \* Projectors Pro

LCD

OHP

- \* Television with cable connection for receiving EDUSAI
- \* Broadband Internet Access

- \* DVD/ VCD player
- \* C D writer
- \* Periscope
- \* Film strip cum slide projector
- \* Microphone, Amplifier box
- \* Stereo Audio Cassette Recorder
- \* 16mm film projector

### Microteaching Clinic

Microteaching is a effective method for equipping skills to student teachers. It offers the advantages of both controlled laboratory environment and realistic practical experience. The use of video recordings in micro teaching provides instant and accurate feed back of verbal and non-verbal classroom interaction.

Our Microteaching clinic is equipped with digital video camera, multimedia LCD Projector, Plasma TV monitor and computer system. We are giving necessary arrangements for practicing the microteaching lessons in order equip with various skills like introducing the lesson, questioning, explaining, black board work, stimulus variation, reinforcement, illustration with example etc. Under the guidance/ supervision of the subject teacher student teachers plan, prepare and practice micro lessons in their respective optional subjects.

#### Psychology Laboratory

The psychology laboratary has been functioning from 1995 onwards. The main aim of psychology laboratory is to equip the students about various psychological tests and experiments. Our psychology laboratory includes the following tests/apparatus.

- 1. Mirror drawing apparatus simple set
- 2. Tweezer/finger Dexterity apparatus.
- 3. Muller layer apparatus with cards
- 4. Alexander's Pass Along Test.
- 5. 'Card sorting' Tray with cards

- Thematic Apperception Test (TAT)
- Kundus Neurotic personality inventory
- Children's Apperception Test CAT (Indian)
- Minnesotta paper form board test
- Differential Aptitude Test (DAT)
- III. Rorschach Ink Blot Test
- 12. General Mental Ability Test for Adults
- 13. Draw a man Test for Indian children
- 14. Attention Board 6 digit impulse counter
- 15. Educational Interest Records
- 16. Bhatia's Battery of performance
- 17. Ravens standard and coloured Progressive Matrice

## Work Experience Laboratory

Work Experience Laboratory includes chalk making unit back binding equipment which provides practical experience the manufacture of chalk, note books and candles. Further students are given practical experience in gardening, preparation of office files and envelopes.

#### Health & Physical Education

Health education is provided with the help of medical fessionals. Physical education is imparted with necessary material and equipments.

#### Hostel Facility

We arrange hostel facility for girls. The hostels are situated to our college and run by Pallotian Sisters and Franciscan Sisters than 25% of students (including B.Ed.& M.Ed.) prefer he as most the students are from the locality, they are day school.

#### Staff Council

The staff council consists of all the teaching faculty heads the principal. The staff council assists the principal in important mediated to the administration of the college. The Office bearers of staff council are elected in the beginning of each academic y

At the beginning of the academic year itself the staff council ns all the academic activities, prepare time table and chalks out co-curricular activities.

The staff council meeting is held once in every week to discuss co-curricular and curricular matters of the institution.

#### udents Council

Every year Union Election will be held as per the direction of Mahatma Gandhi University. The College Union Council comes o existence after the election. The office bearers of the College ion include Chairperson, Vice Chairperson, General Secretary, t Club Secretary, Magazine Editor, Sport Captain and Lady presentatives. College Union Executive meeting are held once every week and it plays a major role in conducting various corricular activities.

#### went Teacher Association

Parent Teacher Association has been very active and supportive ce the college started functioning in 1995. The activities of the PTA decided and implemented by a nine-member Executive Committelected every year in the Annual General body meeting. The recutive Committee consists of Convenor cum Treasurer (Principal), esident, Vice President (elected from the parent representatives), cretary (from teaching staff) and committee members.

#### lumni Association

Alumni Association started functioning from 1996 onwards. It the students who completed their course from this institution emember of this association. Annual meeting of the Alumni ssociation is held every year. The office bearers are elected from e general body meeting. Alumni Association indroduced an enwent, in memory of late Vinu John, Vinu John Memorial Enwent for Kalaprathibha and Kalathilakam.

## Employment Bureau

An employment Bureau is actively functioning in our college employment bureau offers personal as well as career guidance the help of other organizations, it conducts campus interest and inform the students reagarding vacancis in near by school

## Anti Ragging Cell

Ragging causes immense mental distrubance to the stude community especially to the fresh undergraduates. In order to tack the problem in and effective manner a collective move from the part of authorities is inevitable. As directed by the Government Kerala (Circular No. 26/2009) an anti-ragging committee is constituted in our institution. The members of the committee are:

- 1. C.I. of Police
- 2. Mr. Sreelan (Local media person)
- 3. Mr. John Rebello NGO
- 4. Dr. Josen George Staff representative
- 5. PTA Representative
- 6. Student representative
- 7. Mrs. Sheela Joseph Non teaching staff
- 8. Dr. Benny Varghese Principal

## Grievances Redressal Cell

Democratic administration ensuring justicem liberty and traparency is the Keystone of success in the functioning of any intution. There may be difference of opinions, disputes and oplaints from many corners even when the system functions feetly. With a view to realize the primary needs of the students staff and to secure civil liberties for every body we constitution.

The Grievances Redressal Cell aims to redress all grievance the students, staff and non-teaching staff of the institution.

## Members:

Principal

: Chairman of the Committee

: Elizabeth Thomas (Senior Asst.)

: Staff Secretary

: Dr. Sreeja S.

: Mrs. Sheela John (Non Teaching Staff)

: College Union Chairperson (Student Representative)

### Regulations

- 11. The college follows the working schedule of six days in a week and six hours in a day.
- 12. The class begins with morning assembly at 9.15 a.m. and ends at 3.50 p.m.
- 3. Uniform is compulsory for 5 days in a week.
- 4. Students should be regular and punctual in attendacne and in all other activities of the College.
- 5. No student shall leave the college without the permission of the Principal during the class time.
- 6. In case of emergancy, those who leave the college during class time, specify the reason in the movement register.
- 7. The students should not avail the leave unless it is abosolutely necessary to do so.
- 8. The leave application of students should be endorsed by the concerned lectures.
- 9. The leave should not be availed unless it is with prior sanction of the Principal except in unavoidable urgent situations.
- The leave application should be sumitted in the prescribed format.
- 1. Every student should invoice in the celebrations and functions in the College.
- 2. Excursion is compulsory and every student should participate

in the excursion and will not be refunded.

The use mobile phones strictly prohibited inside the College members as per the Govt. orders

### Litterary Rules

The library for consultation and also for borrowing booking library remains open from 9.30 a.m. to 4.00 p.m. on working days.

Strict silence shall be observed in the library.

The reader will be responsible for any damage caused to book or any other library property.

The period of loan of books is nromally 14 days, including the day of issue, after which a fine of 50ps. per day per book where levied.

Books which are temporarily in special demand will be leady for a short period.

matter to the Principal. The member will be considered defaulter and will be suspended temporarily from membersh

#### **KERALA RAGGING PROHIBITION ACT 1998**

കളെ സംസ്ഥാനത്തെ വിദ്യാഭ്യാസ സ്ഥാപനങ്ങളിൽ റാഗി പ്രാധിച്ചുകൊണ്ടുള്ള 1998 ലെ കേരള റാഗിംഗ് നിരോധന ആക്ല പ്രാധിച്ചുകൊണ്ടുള്ള 1998 ലെ കേരള റാഗിംഗ് നിരോധന ആക്ല പ്രാധിച്ചായായി താഴെ കൊടുക്കുന്നു. ഒരു വിദ്യാർത്ഥിയ കാവിച്ചുമായ പെരുമാറ്റം മൂലം ആ വിദ്യാർത്ഥിക്ക് ശാരീരിക പ്രാധികമോ ആയ പീഡനം ഉണ്ടാകുന്നതോ ഉണ്ടാക്കാൻ സാദ്ധ ത്രമായുള്ളിൽ ഭയാശങ്കയോ, ഭയപ്പാടോ, അപമാനര പ്രായുട്ടാ ഉണ്ടാകുന്നതോ ആയ ഏതെങ്കിലും പ്രവൃത്തി ചെയ്യുട്ടാകുന്നതും അതിൽ

തക്കാനയുള്ള വിദ്യാർത്ഥിയെ ശല്യപ്പെടുത്തുന്നതോ അധി ചേക്കുന്നതോ, പരിഹസിക്കുന്നതോ ഉപദ്രവിക്കുന്നതോ,

#### അല്ലെങ്കിൽ

ചാള വിദ്യാർത്ഥി സാധാരണഗതിയിൽ സ്വമനസാലെ ചെയ്യ പായുന്നതിനോ നി ചിക്കുന്നതിനോ ആവശ്യപ്പെടുന്നതിനോ ഉൾപ്പെടുന്നതാകുറ

ഗ് നിരോധനം : ഏതൊരു വിദ്യാഭ്യാസ സ്ഥാപനത്തിന്റെയും തും പുറത്തും റാഗിംഗ് നിരോധിച്ചിരിക്കുന്നു.

ഗിനുള്ള ശിക്ഷ: ഏതെങ്കിലും വിദ്യാഭ്യാസ സ്ഥാപനത്തിന നാ അഥവാ പുറത്തോ റാഗിംഗ് നടത്തുകയോ റാഗിംഗിൽ ടൂക്കുകയോ അതിനു പ്രേരിപ്പിക്കുകയോ ചെയ്യുന്ന യാളും കുറ്റസ്ഥാപനത്തിനുമേൽ, രണ്ടു വർഷംവരെയാകാ കാലയളവിലേക്ക് തടവു ശിക്ഷ നൽകി ശിക്ഷിക്കപ്പെടേണ്ട തയാൾ പതിനായിരം രൂപ വരെയാകുന്ന പിഴ ശിക്ഷ കൂടി വിധേയനാകേണ്ടതുമാണ്.

്ക്കറിയെ പിരിച്ചുവിടൽ : 4-ാം വകുപ്പിൻ കീഴിലുള്ള ഒരു തിന് ശിക്ഷിക്കപ്പെടുന്ന ഏതൊരു വിദ്യാർത്ഥിയെയും ഉട്യാസ സ്ഥാപനത്തിൽ നിന്നും പിരിച്ചുവിടേണ്ടതിനും നേയുള്ള വിദ്യാർത്ഥിക്ക് പിരിച്ചുവിടൽ ഉത്തരവ് പൂടുവിച്ച തീയതി മുതൽ മുന്ന് വർഷകാലത്തേക്ക്, മറ്റു മാരു വിദ്യാഭ്യാസ സ്ഥാപനത്തിലും പ്രവേശനം നൽകാൻ ലാത്തതുമാകുന്നു.

ാത്ഥിയെ സസ്പെൻഡു ചെയ്യൽ : മുൻ പറഞ്ഞ വ്യവസ്ഥ ട് ഭംഗം വരാതെ ഒരു വിദ്യാഭ്യാസ സ്ഥാപനത്തിന്റെ മേധാവി റോഗിംഗിനെക്കുറിച്ച് ഏതെങ്കിലും വിദ്യാർത്ഥിയോ, അതതു തിപോലെ, മാതാപിതാക്കളോ, രക്ഷാകർത്താവോ, അഥവാ വ്യാഭ്യാസ സ്ഥാപനത്തിലെ ഏതെങ്കിലും അദ്ധ്യാപകനോ മലം പരാതിപ്പെട്ടാൽ ആ വിദ്യാഭ്യാസ സ്ഥാപനത്തിന്റെ വി പരാതി ലഭിച്ചു ഏഴാം ദിവസത്തിനകം, പരാതിയിൽ തിരിക്കുന്ന സംഗതിയെ സംബന്ധിച്ച് അന്വേഷണം നടത്തേ പ്രഥമദൃഷ്ട്യാ സത്യമുണ്ടെന്നു കണ്ടാൽ കുറ്റാരോപ യനായ വിദ്യാർത്ഥിയെ സസ്പെന്റ് ചെയ്യുന്ന പ്രദേശത്ത് കാരികതയുള്ള പോലീസ് സ്റ്റേഷനിലേക്ക് മേൽ നടപടി വി അയച്ചുകൊടുക്കേണ്ടതുമാണ്.

ഉപവകുപ്പിൽ പറഞ്ഞ രീതിയിൽ പരാതി രേഖാമൂലം ലഭി യും വിദ്യാഭ്യാസ സ്ഥാപനത്തിന്റെ മേധാവിയുടെ അനേഷ ഒ പ്രഥമദൃഷ്ട്യാ പരാതിയിൽ കഴമ്പില്ലായെന്ന് തെളിയുകയും ഇക്കാര്യം പരാതിക്കാരനെ രേഖാമൂലം അറിയിക്കേണ്ട

ചെയ്യാൻ പ്രേരിപ്പിക്കുന്നതായി കരുതാവുന്നതാണ്: വിദ്യാഭ്യാസ പനത്തിന്റെ മേധാവി 6-ാം വകുപ്പിൽ പറയപ്പെടുന്ന രീതി റാഗിംഗിനെക്കുറിച്ചുള്ള ഒരു പരാതിമേൽ നടപടിയെടുക്കാ കൂകയോ അഥവാ നടപടി എടുക്കാൻ അനാസ്ഥ കാണിക്കു ചെയ്യുകയാണെങ്കിൽ അങ്ങനെയുള്ള വ്യക്തി റാഗിംഗ് കൂറ്റം ചെയ്യാൻ പ്രേരിപ്പിച്ചതായി കരുതപ്പെടേണ്ടതും കുറ്റ ചനത്തിൻമേൽ 4-ാം വകുപ്പിൽ വ്യവസ്ഥ ചെയ്തിട്ടുള്ള ാം ശിക്ഷിക്കപ്പെടേണ്ടതുമാണ്.

## CALENDAR

|      |     | JUNE 2015                          |     |                           |
|------|-----|------------------------------------|-----|---------------------------|
| Date | Day | Particulars                        | 100 | No. of<br>working<br>days |
| 01   | Mon | College re-opens                   |     |                           |
| 02   | Tue |                                    |     |                           |
| 03   | Wed |                                    |     |                           |
| 04   | Thu |                                    |     |                           |
| 05   | Fri | World Environment day              |     |                           |
| 06   | Sat | * Ind India Day - Airceana May     | ITU |                           |
| 07   | Sun | *                                  |     |                           |
| 08   | Mon | World Oceans Day                   | 100 |                           |
| 09   | Tue | *Negasaka Peace Day                |     |                           |
| 10   | Wed |                                    |     |                           |
| 11   | Thu | See. Saturday World Population Day |     |                           |
| 12   | Fri |                                    |     |                           |
| 13   | Sat | * Sec.Saturday                     | 185 | 1                         |
| 14   | Sun | * World Blood Donor Day            | - 2 |                           |
| 15   | Mon | ** Independence Usy                | 13. |                           |
| 16   | Tue |                                    | 34  |                           |
| 17   | Wed |                                    |     |                           |
| 18   | Thu | 19711-1-01                         |     |                           |
| 19   | Fri |                                    |     |                           |
| 20   | Sat | *                                  | 1.0 |                           |
| 21   | Sun | College closes for gnam vacuum     |     |                           |
| 22   | Mon |                                    | 1 1 |                           |
| 23   | Tue |                                    | 1   |                           |
| 24   | Wed |                                    |     |                           |
| 25   | Thu |                                    | -   |                           |
| 26   | Fri |                                    |     |                           |
| 27   | Sat | *                                  |     |                           |
| 28   | Sun | * THEOLOGICAL                      | 1   |                           |
| 29   | Mon | 1 * Tano Onam                      |     |                           |
| 30   | Tue | . Pouru Onest                      | -   |                           |
| 31   | Wed | Cellego respect and union year and | 1   |                           |

| JULY 2015  |  |  |  |  |
|--|--|--|--|--|
| Particulars  | No. of working days  |  |  |  |
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| * Sec. Saturday World Population Day   |  |  |  |  |
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|  | * Sec. Saturday World Population Day  * Id-Ul-Fiter  * * * * * * * * * * * * * * * * * * * |  |  |  |

## CALENDAR

|      |     | AUGUST 2015                        |                       |
|------|-----|------------------------------------|-----------------------|
| Date | Day | Particulars                        | No. o<br>worki<br>day |
| 01   | Sat | *                                  |                       |
| 02   | Sun | * Can the day and the              | 100                   |
| 03   | Mon |                                    | 12                    |
| 04   | Tue |                                    |                       |
| 05   | Wed | World Teschers Day (64 (Yorka))    |                       |
| 06   | Thu | Quit India Day - Hiroshima Day     |                       |
| 07   | Fri |                                    |                       |
| 08   | Sat | * Sec. Saturday                    |                       |
| 09   | Sun | Nagasaki Peace Day                 |                       |
| 10   | Mon | * Sec. Saturday                    |                       |
| 11   | Tue |                                    |                       |
| 12   | Wed | ventuse                            |                       |
| 13   | Thu |                                    |                       |
| 14   | Fri | * Karkkadakavaavu                  |                       |
| 15   | Sat | ** Independence Day                |                       |
| 16   | Sun | *                                  |                       |
| 17   | Mon |                                    |                       |
| 18   | Tue |                                    |                       |
| 19   | Wed |                                    |                       |
| 20   | Thu |                                    |                       |
| 21   | Fri | College closes for onam vacation   |                       |
| 22   | Sat | */Ashenavards                      |                       |
| 23   | Sun | * 110/8/2010                       |                       |
| 24   | Mon | * Muharan                          |                       |
| 25   | Tue |                                    |                       |
| 26   | Wed |                                    |                       |
| 27   | Thu | * First Onam                       |                       |
| 28   |     | * Thiruvonam                       |                       |
| 29   | Sat | * Third Onam                       |                       |
| 30   |     | * Fourth Onam                      |                       |
| 31   | Mon | College reopens afteronam vacation |                       |

<u>--- 28 --</u>

|     | SEPTEMBER 2015   |  |  |  |  |
|-----|--|--|--|--|--|
| Day | Particulars  | No. of working days                      |  |  |  |
| Tue |  | 11/2 10                                  |  |  |  |
| Wed |  | m2   9m                                  |  |  |  |
| Thu |  | no M. Sas                                |  |  |  |
| Fri |  | 91 T. I. Billion                         |  |  |  |
| Sat | * Teachers Day   | 5-4/1-20                                 |  |  |  |
| Sun | Out India Day - Hiroshina Day *  | 10 7 1 2                                 |  |  |  |
| Mon |  | 1-1-1-10                                 |  |  |  |
| Tue | vehante2 592 *   | 202   100 3                              |  |  |  |
| Wed | *Magnesti Peace Day  | 2   00                                   |  |  |  |
| Thu |  | 20 30                                    |  |  |  |
| Fri | And Revenue World Dennisting Des   | NAME OF STREET                           |  |  |  |
| Sat | * Sec. Saturday  | 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |  |
| Sun | *  |  |  |  |  |
| Mon | inversible Maria   |  |  |  |  |
| Tue | useft sometiment of At-  |  |  |  |  |
| Wed | 7853 3/300(\$1)(\$1)(\$1)  | 28 G F GF                                |  |  |  |
| Thu |  | E E GL                                   |  |  |  |
| Fri |  |  |  |  |  |
| Sat | *  |  |  |  |  |
| un  | *  | W I VI                                   |  |  |  |
| ion | * Sree Narayana Guru Samadhi   | 02                                       |  |  |  |
| ue  | yana ou a banaani  |  |  |  |  |
| Wed |  |  |  |  |  |
| 'nu | * Bakrid   |  |  |  |  |
| ri  | The second secon | O MA TO AND THE                          |  |  |  |
| at  | *  |  |  |  |  |
| un  | *  | 97   03                                  |  |  |  |
| lon | * First Onam   |  |  |  |  |
| ue  | menevosati "   )   | 1 85                                     |  |  |  |
| led | manO Dund 1 1  | 14 62,                                   |  |  |  |
| 100 | neith chairt and a second  | 12 1 08                                  |  |  |  |

## CALENDAR

|      | OCTOBER 2015 |  |                    |
|------|--------------|--|--------------------|
| Date | Day          | Particulars  | No.<br>work<br>day |
| 01   | Thu          |  |                    |
| 02   | Fri          | * Gandhi Jayanthi  |                    |
| 03   | Sat          | *  |                    |
| 04   | Sun          | *  |                    |
| 05   | Mon          | World Teachers Day   |                    |
| 06   | Tue          |  |                    |
| 07   | Wed          |  |                    |
| 08   | Thu          |  |                    |
| 09   | Fri          |  |                    |
| 10   | Sat          | * Sec. Saturday  |                    |
| 11   | Sun          | *  |                    |
| 12   | Mon          | Coc - Bolovich   |                    |
| 13   | Tue          |  |                    |
| 14   | Wed          | The second secon |                    |
| 15   | Thu          |  |                    |
| 16   | Fri          |  |                    |
| 17   | Sat          |  |                    |
| 18   | Sun          | *  |                    |
| 19   | Mon          | *  |                    |
| 20   | Tue          |  |                    |
| 21   | Wed          |  |                    |
| 22   | Thu          | * Mahanavami   |                    |
| 23   | Fri          | * Vijayadasami   |                    |
| 24   | Sat          | * Muharam  |                    |
| 25   | Sun          | *  |                    |
| 26   | Mon          |  |                    |
| 27   | Tue          |  |                    |
| 28   | Wed          |  |                    |
| 29   | Thu          |  |                    |
| 30   | Fri          |  |                    |
| 31   | Sat          | *  |                    |

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|   | NOVEMBER 2015 |                                      |                           |  |
|---|---------------|--------------------------------------|---------------------------|--|
| I | Day           | Particulars                          | No. of<br>working<br>days |  |
| t | Sun           | All Saints Day                       | 7 1 70                    |  |
| Ŧ | Mon           | identification (1)                   | 1 1 00-                   |  |
| 1 | Tue           |                                      | 2 20                      |  |
| Ī | Wed           |                                      | 2 10                      |  |
| 1 | Thu           | The Month Pour Pour Very September 1 | 10 20                     |  |
| 1 | Fri           |                                      | T 30                      |  |
| 1 | Sat           | *                                    | 17 Th                     |  |
| ı | Sun           | *                                    | 7 90                      |  |
| ı | Mon           |                                      | 2 00                      |  |
| ı | Tue           | yehude2 242 * 15                     | 2 101                     |  |
| 1 | Wed           | * Deepavali                          | 2 11                      |  |
|   | Thu           | a see saduday                        | M 01                      |  |
|   | Fri           |                                      | TE                        |  |
| Ī | Sat           | * Sec. Saturday                      | W L                       |  |
|   | Sun           | *                                    | 7 21                      |  |
|   | Mon           |                                      | 1 31                      |  |
|   | Tue           |                                      | 12 1 5                    |  |
|   | Wed           |                                      | 10 2                      |  |
|   | Thu           | *                                    | MIOI                      |  |
| ĺ | Fri           |                                      | 7 1 00                    |  |
| ĺ | Sat           | * secondaria contra variable         | 27 - 15                   |  |
| ĺ | Sun           | * ignovpandeM *                      | HT C                      |  |
| ĺ | Mon           | # Vilavadasamiy *                    |                           |  |
| ĺ | Tue           | * Managany                           | 2. D                      |  |
| ĺ | Wed           | End I semester UG classes            | 10 8                      |  |
| ĺ | Thu           |                                      | MAL N                     |  |
| ĺ | Fri           |                                      | 7 7                       |  |
| ĺ | Sat           | *                                    | V 11 - 08                 |  |
|   | Sun           | *                                    | T (8                      |  |
| ı | Mon           |                                      |                           |  |
| ı | -             |                                      | 15 1 1                    |  |

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# CALENDAR

|      |       | DECEMBER 2015                     |                 |
|------|-------|-----------------------------------|-----------------|
| Date | Day   | Particulars                       | No<br>wor<br>da |
| 01   | Tue   | World Aids Day                    |                 |
| 02   | Wed   | World Pollution Prevention Day    | 1 2 2           |
| 03   | Thu   |                                   | 10 20           |
| 04   | Fri   |                                   |                 |
| 05   | Sat   | *                                 |                 |
| 06   | Sun   | *                                 | 1000            |
| 07   | Mon   |                                   |                 |
| 08   | Tue   |                                   |                 |
| 09   | Wed   | vabrufad 1000                     |                 |
| 10   | Thu   | Human Rights Day                  |                 |
| 11   | Fri   |                                   |                 |
| 12   | Sat   | * Sec. Saturday                   |                 |
| 13   | Sun   |                                   |                 |
| 14   | Mon   |                                   |                 |
| 15   | Tue   |                                   |                 |
| 16   | Wed   |                                   |                 |
| 17   | Thu   |                                   |                 |
| 18   | Fri   | College closes for X'mas vacation |                 |
| 19   | Sat   | *                                 |                 |
| 20   | Sun   | *                                 |                 |
| 21   | Mon   |                                   |                 |
| 22   | Tue   |                                   |                 |
| 23   | Wed   |                                   | 1 1 0           |
| 24   | Thu   |                                   |                 |
| 25   | _     | ** X'Mas                          |                 |
| 26   | -     | *                                 |                 |
| 27   | -     | * Car V'mas Halidays              |                 |
| 28   | -     |                                   |                 |
| 29   |       |                                   |                 |
| 3    |       |                                   |                 |
| 3    | 1 Thu | 1                                 |                 |

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| JANUARY 2016 |  |                     |
|--------------|--|---------------------|
| Day          | Particulars  | No. of working days |
| Fri          | and Aids Day vicinity and I have a little of the little of | W 12 LLW            |
| Sat          | * Pellution Prevention Fay   | UN PRINCE           |
| Sun          | *  | 1 1 1 1 1 1 1 1     |
| Mon          |  |                     |
| Tue          |  | 1 2                 |
| Wed          |  |                     |
| Thu          |  | 1.810 49.1 1.00     |
| Fri          |  | 1 4 1 1 69          |
| Sat          | * Sec. Saturday  |                     |
| Sun          | nan Kuphis Day   | MALE OF W. J. O.L.  |
| Mon          | To Westernal   | 7 1 1 7 1 1         |
| Tue          | VBDHHSC 33   | XG 7 1 110 1 41     |
| Wed          |  | 1.71 9 1 9 1        |
| Thu          | The State of the S |                     |
| Fri          |  | 1.0                 |
| Sat          | *  | 111 14 (1.0)        |
| Sun          | *  | 1.01                |
| Mon          | ege closes for X mas vacation .  | 10.7   1   1   41   |
| Tue          |  | 1 1 9 1 31          |
| Wed          |  | 1.11 of Va          |
| Thu          |  | 1 2 M VI 1 La       |
| Fri          |  | 1.0 1. 25           |
| Sat          | *  | 1,00                |
| Sun          | *  | 1.11                |
| Mon          | That chart the charts and the  |                     |
| Tue          | * Republic Day   | 1 11 24 1 00        |
| Wed          |  | 1 9 9 1 3           |
| Thu          | The stagents after 3, may Holidays   | MOV PREEL O         |
| Fri          |  | 9 11 6              |
| Sat          | *  | 10/9/10             |
| Sun          | *  | 10 11 1             |

# CALENDAR

|          |                      |       | FEBRUARY 2016                      |             |
|----------|----------------------|-------|------------------------------------|-------------|
| lo .     | T.                   |       | Particulars                        | No.<br>work |
| Date     | 1                    | Day   | 411                                | Us          |
| 01       | N                    | Aon   |                                    | 171         |
| 02       | 1                    | Tue   |                                    |             |
| 03       | 1                    | Wed   |                                    |             |
| 04       |                      | Thu   | 5 ]                                | 121         |
| 05       |                      | Fri   |                                    | 8           |
| 06       |                      | Sat   | *                                  |             |
| 07       | -                    | Sun   | Westernal Westernal                | 0 11        |
| 08       | -                    | Mon   | Common Wester Day                  |             |
| 09       |                      | Tue   | See Services And                   |             |
| 10       | _                    | Wed   |                                    |             |
| 11       | -                    | Thu   | Sec. Salanday                      | 12          |
| 12       |                      | Fri   | * Sec. Saturday                    | 18          |
| 13       | -                    | Sat   | * Valentine's Day                  | - 13        |
| 14       | Distance of the last | Sun   | valentino d' 2 sy                  |             |
| 1        | PERSONAL PROPERTY.   | Mon   |                                    |             |
| 1        | -                    | Tue   |                                    |             |
| -        | 7                    | Wed   |                                    |             |
| -        | 8                    | Thu   | Feast of St. Joseph                | 19          |
| -        | 9                    | Fri   | *                                  | 102         |
| -        | 20                   | Sat   | World Forestry Day *               | 100         |
| -        | 21                   | Sun   |                                    | 191         |
| -        | 22                   | Tue   |                                    | 1 300       |
| -        | 23                   | Wed   |                                    |             |
| - Income | 24                   | Thu   |                                    | -           |
|          | 25<br>26             | Fri   |                                    | 138         |
| -        | 27                   | Sat   | *                                  | -           |
| -        | 28                   | Sun   | *                                  | 100         |
| -        | 29                   | Mor   |                                    | 1 1         |
| -        | 29                   | IVIOI |                                    | 100         |
| -        |                      | -     | College closes for summer vacation |             |
| L        |                      |       |                                    |             |

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|   |            | MARCH 2016   |                     |
|---|------------|--|---------------------|
| e | Day        | Particulars  | No. of working days |
|   | Tue        |  | uays                |
|   | Wed        |  |                     |
|   | Thu        |  |                     |
|   | Fri        |  |                     |
| 4 | Sat        | *  |                     |
| 4 | Sun        | *  | 24 24 250 5         |
| 4 | Mon        | Not the state of t |                     |
| 4 | Tue        | International Women's Day  | The Market          |
| 4 | Wed        | Common Wealth Day  | The distance of     |
| + | Thu        |  | 12 Lb 6/2 and       |
| + | Fri        |  | -19 11-11           |
| + | Sat        | * Sec. Saturday  |                     |
| H | Sun        | * Sec. Salurday  | 1 2 1 2 1           |
| H | Mon        | Will a suppose   | 8 8 LULI            |
| H | Tue        | World Consumer Day   |                     |
| - | Wed        |  | B ALL               |
| _ | Thu        |  | -1444               |
| - | Fri        |  |                     |
| _ | Sat        | Feast of St. Joseph  | ALBERTA             |
| - | Sun        |  | 120-1-5 4-1-        |
| 2 | Mon<br>Tue | World Forestry Day   | -1-6/8-1-15/        |
| 1 | Wed        |  |                     |
| _ | Thu        |  | 4-20-1-1-0          |
| _ | Fri        |  | Her William         |
| _ | Sat        | •  |                     |
| _ | un         | •  | 126-1-1             |
| _ | fon        |  | 1至1110              |
| _ | ue         |  | 十种多十级               |
|   | /ed        |  | 1.00 100            |
|   | hu         | College closes for summer  |                     |
|   |            | College closes for summer vacation   | AL MILES            |

## CALENDAR

|      | APRIL 2016 |  |       |   |  |
|------|------------|--|-------|---|--|
| Date | Day        | Particulars  |       | N |  |
| 01   | Fri        |  | 10    |   |  |
| 02   | Sat        | *  | - 130 |   |  |
| 03   | Sun        |  | 11-0  |   |  |
| 04   | Mon        |  | 10    | - |  |
| 05   | Tue        |  | 1111  |   |  |
| 06   | Wed        |  | -11   |   |  |
| 07   | Thu        | Committee of the Commit |       | 2 |  |
| 08   | Fri        |  |       |   |  |
| 09   | Sat        | Sec. Saturday  | . In  | - |  |
| 10   | Sun        | * yet audiov   | 7 1-6 |   |  |
| 11   | Mon        | Elixer Saureau   |       |   |  |
| 12   | Tue        |  |       |   |  |
| 13   | Wed        |  |       |   |  |
| 14   | Thu        |  |       |   |  |
| 15   | Fri        |  |       |   |  |
| 16   | Sat        | *  |       |   |  |
| 17   | Sun        |  |       |   |  |
| 18   | Mon        |  | 110   |   |  |
| 19   | Tue        |  |       |   |  |
| 20   | Wed        |  |       |   |  |
| 21   | Thu        |  |       |   |  |
| 22   | Fri        |  |       |   |  |
| 23   | Sat        | ***  | 1.30  |   |  |
| 24   | Sun        |  | 13.3  |   |  |
| 25   | Mon        |  |       |   |  |
| 26   | Tue        |  |       |   |  |
| 27   | Wed        |  |       | - |  |
| 28   | Thu        |  |       |   |  |
| 29   | Fri        |  | . 10  |   |  |
| 30   | Sat        | *  |       |   |  |

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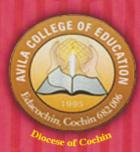
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| Day | Particulars *  | No. of<br>working<br>days |
|-----|--|---------------------------|
|     | *  | days                      |
| Sun |  | g-1 103                   |
| Ion | *  | 2   198                   |
| Tue | * 14   | 12   IA                   |
| Ved | The second secon | MI NO                     |
| hu  |  | T - VOS                   |
| Fri |  | ur Land                   |
| Sat | * Sec. Saturday  | mt mi                     |
| un  | * ore cheered Stemen's Days  | 9   80                    |
| fon | 1   Sec. Saturday   No. of the account of  | 2 00                      |
| ue  | Mothers Day  | 12 ns                     |
| Wed |  | MITT                      |
| hu  | The Salaran I is   | m-I-cri                   |
| Fri | 1.6  | W FI                      |
| Sat | *  | rr I ki I                 |
| un  | * 0017 000000000000000000000000000000000   | 7 21                      |
| (on | 4 1  | 2 ari                     |
| ue  | * 1.4  | 2 71                      |
| Ved | The second secon | 16 21                     |
| hu  |  | TIOI                      |
| ri  | TA TA  | wil no                    |
| Sat | *  | er l'icl                  |
| un  | *  | a Fice                    |
| fon |  | 2   20                    |
| ue  |  | 9 10                      |
| /ed |  | M 20                      |
| 'nu |  | er lac                    |
| ri  | 16   | w loss                    |
| at  | *  | m I se                    |
| un  | *  | a lac                     |
| Ion | * 1  | p I ns                    |
| ue  | College electric discoverer untation   |                           |

## CALENDAR

|      | JUNE 2016 |  |                           |  |
|------|-----------|--|---------------------------|--|
| Date | Day       | Particulars  | No. of<br>working<br>days |  |
| 01   | Wed       |  |                           |  |
| 02   | Thu       | *- -   |                           |  |
| 03   | Fri       | A 1  |                           |  |
| 04   | Sat       | *  |                           |  |
| 05   | Sun       | *  |                           |  |
| 06   | Mon       |  | 11/                       |  |
| 07   | Tue       |  |                           |  |
| 08   | Wed       |  |                           |  |
| 09   | Thu       | oghende Signatur   |                           |  |
| 10   | Fri       |  |                           |  |
| 11   | Sat       | * Sec. Saturday  |                           |  |
| 12   | Sun       | *  |                           |  |
| 13   | Mon       |  |                           |  |
| 14   | Tue       |  |                           |  |
| 15   | Wed       |  |                           |  |
| 16   | Thu       | The state of the s |                           |  |
| 17   | Fri       |  |                           |  |
| 18   | Sat       | *  |                           |  |
| 19   | Sun       | *  |                           |  |
| 20   | Mon       |  |                           |  |
| 21   | Tue       |  |                           |  |
| 22   | Wed       |  |                           |  |
| 23   | Thu       |  |                           |  |
| 24   | Fri       |  |                           |  |
| 25   | Sat       | *  |                           |  |
| 26   | Sun       | *  |                           |  |
| 27   | Mon       |  |                           |  |
| 28   | Tue       |  |                           |  |
| 29   | Wed       |  |                           |  |
| 30   | Thu       |  |                           |  |
|      |           |  |                           |  |

| JULY 2016 |            |  |   |
|-----------|------------|--|---|
| Date      | Day        | Particulars  | No. of<br>working<br>days   |
| 01        | Fri        |  | Many   Many |
| 02        | Sat        | *  | Lu u i sin  |
| 03        | Sun        | *  |   |
| 04        | Mon        |  |   |
| 05        | Tue        |  | 10 46 100   |
| 06        | Wed        |  | 10 10 1 100   |
| 07        | Thu        |  | 100   |
| 08        | Fri        |  | 10041.80  |
| 09        | Sat        | * Sec. Saturday  | 12 11 28  |
| 10        | Sun        | *  |   |
| 11        | Mon        | Vaprulac .032  | HE LUIS   |
| 12        | Tue        |  | 1015 77   |
| 13        | Wed        |  | TR DW ET  |
| 14        | Thu        |  |   |
| 15        | Fri        |  | Triw   SI   |
| 16        | Sat        | *  | TROT OF   |
| 17        | Sun        | *  |   |
| 18        | Mon        |  | I BE I BI   |
| 19        | Tue        |  | 1005 61   |
| 20        | Wed        |  | TUDAY TO  |
| 22        | Thu        |  |   |
| 23        | Fri<br>Sat | *  | 1 1 XX   XX   |
| 24        | Sun        | *  |   |
| 25        | Mon        | The second secon |   |
| 26        | Tue        |  | THE RESERVE   |
| 27        | Wed        | and the state of t | 10/1/0 1/2  |
| 28        | Thu        | The state of the s |   |
| 29        | Fri        |  | D W D   |
| 30        | Sat        | *  |   |
| 31        | Sun        | *  |   |



(Nationally Accredited at 'B' grade)

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